

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

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Attorneys for Debtor(s)

In Re:
Gail D. Miller

Case No.: 25-12587

Chapter: 13

Adv. No.: _____

Hearing Date: 5/14/2025

Judge: MBK

CERTIFICATION OF SERVICE

1. I, George E. Veitengruber :

☒ represent Debtor in the this matter.

☐ am the secretary/paralegal for _____, who represents
_____ in the this matter.

☐ am the _____ in the this case and am representing myself.

2. On April 14, 2025, I sent a copy of the following pleadings and/or documents
to the parties listed in the chart below.

Motion to Participate in Loss Mitigation Program

3. I certify under penalty of perjury that the above documents were sent using the mode of service
indicated.

Date: April 14, 2025

/s/ George E. Veitengruber, III, Esq.
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
ALBERT RUSSO CHAPTER 13 STANDING TRUSTEE /US Trustee Office CN 4853 Trenton, NJ 08650	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Office of U.S. Trustee One Newark Center Newark, NJ 07102	US Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
PNC Mortgage Attn: Managing Agent P.O. Box 8819 Dayton, OH 45401	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
KML Law Group 701 Market St #5000 Philadelphia, PA 19106	Attorney for: PNC Bank	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)